

NOT INTRODUCED 1-11-11

Submitted by: Chair of the Assembly at the Request of the Mayor

Prepared by: Dept. of Law

For reading: January 11, 2011

**ANCHORAGE, ALASKA
AO No. 2011-2**

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 4, BOARDS & COMMISSIONS, AND ANCHORAGE MUNICIPAL CODE SECTIONS 7.40.050 AND 16.95.025, TO REVISE ENABLING LANGUAGE, ADD SUNSET PROVISIONS, AND REPEAL INACTIVE MUNICIPAL BOARDS AND COMMISSIONS, AND RELATED MATTERS.

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. Anchorage Municipal Code section 4.05.150 is amended to read as follows:

4.05.150 Termination. [(REPEALED)]

A. All boards and commissions established under this title, except for those mandated by the Charter or state law, or where specifically set forth in the board or commission enabling ordinance below, shall terminate by operation of law every five years from the date set forth therein unless affirmatively continued by the Assembly by ordinance.

B. All new boards and commissions shall sunset within 5 years of creation and shall be subject to the provisions of this section.

C. Prior to continuation or reestablishment of any board or commission, the Assembly shall hold a public hearing.

(AO No. 80-119; AO No. 80-120; AO No. 81-4; AR No. 81-16; AO No. 82-30; AO No. 83-203; AO No. 83-204; AO No. 83-205; AO No. 83-206; AO No. 83-207; AO No. 83-208; AO No. 84-10(S); AO No. 85-109; AO No. 86-98; AO No. 86-213; AO No. 86-189(S); AO No. 86-212; AO No. 86-214; AO No. 87-26; AO No. 87-95; AO No. 88-159; AO No. 88-182; AO No. 89-11; AO No. 89-12; AO No. 89-55; AO No. 89-84; AO No. 89-87; AO No. 89-149; AO No. 89-150; AO No. 89-151; AO No. 89-152; AO No. 92-29(S); AO No. 92-30(S); AO No. 92-34; AO No. 92-46; AO No. 92-48; AO No. 92-64; AO No. 92-65; AO No. 92-101; AO No. 92-102; AO No. 93-3; AO No. 93-64(S); AO No. 93-214, § 1, 1-4-94; AO No. 94-156, 8-23-94; AO No. 94-159, 9-6-94; AO No. 95-90, 4-11-95; AO No. 95-91, 4-11-95; AO No. 95-95, 4-26-95; AO No. 95-96, 7-25-95; AO No. 95-97, 8-22-95; AO No. 95-98, 9-12-95; AO No. 95-99, 9-12-95; AO No. 95-153, 7-25-95; AO No. 99-153, § 1, 12-14-99; AO No. 2000-34, § 1, 3-21-00; AO No. 2000-35, § 1, 4-18-00; AO No. 2000-36, § 1, 4-18-00; AO No. 2001-148, § 1, 8-28-01; AO No. 2001-149, § 1, 8-28-01; AO No. 2001-154, § 1, 9-25-01; AO No. 2001-155, § 1, 9-25-01; AO No. 2001-156, § 1, 9-25-01; AO No. 2002-38, § 1, 4-9-02; AO No. 2002-39, § 1, 4-9-02; AO No. 2004-96, § 1, 6-8-04)

Section 2. Anchorage Municipal Code section 4.30.010 is amended to read as follows:

4.30.010 Service area supervisory boards.

Service area supervisory boards are established as provided in title 27.

Charter references: Service area boards, § 9.01(c).

Cross references: Public meetings, Ch. 1.25.

Section 3. Anchorage Municipal Code chapter 4.40 is amended to read as follows:

1 **4.40.010** Air pollution control commission. (Repealed)
2 (AO No. 79-80(AM))

3
4 **4.40.015** Animal control appeals board.

5 **A.** There is established an animal control appeals board which shall be
6 composed of three members appointed by the mayor and confirmed by
7 the Assembly, with one member selected from each of the following
8 groups:

- 9 1. The general public not including employees and contractors of
10 the municipality;
11 2. Licensed veterinarians; and
12 3. Organized animal interest groups.

13 **B.** The animal control appeals board shall hear and decide appeals of
14 final administrative decisions made by the chief animal control officer.

15 **C.** This board shall terminate on October 14, 2012, unless affirmatively
16 continued by the Assembly for an additional five years in accordance
17 with section 4.05.150.

18
19 (AO No. 83-97, 11-21-83; AO No. 86-39, 7-15-86; AO No. 89-25(S); AO No. 91-85(S-1); AO
20 No. 92-75(S); AO No. 96-134(S-2), § 11, 7-1-97; AO No. 2004-96, § 1, 6-8-04)

21 *Editor's note:* AO No. 96-134(S-2), § 11, repealed § 17.05.100.C. and D. and renumbered
22 17.05.100.A. and B. as a new § 4.40.015.A. and B. Therefore, the history note reflects the
23 history of former § 17.05.100.

24
25 **4.40.020** Port commission.

26 **A.** There is established an Anchorage port commission with powers and
27 duties more specifically set forth in title 11.

28 **B.** This commission shall terminate on October 14, 2012, unless
29 affirmatively continued by the Assembly for an additional five years in
30 accordance with section 4.05.150.

31
32 (CAC 12.04.010--12.04.050; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-
33 99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

34 Cross references: Port of Anchorage, Ch. 11.50.

35
36 **4.40.030** Board of building regulation examiners and appeals.

37 **A.** There is established a board of building regulation examiners and
38 appeals with powers and duties more particularly set forth in Title 23.
39 The board may also be called the building board.

40 **B.** The board shall consist of 9 members, as more particularly described in
41 section 23.10.103.4.3.

42 **C.** This board shall terminate on October 14, 2012, unless affirmatively
43 continued by the Assembly for an additional five years in accordance
44 with section 4.05.150.

45
46 (AO No. 50-75; AO No. 98-86, § 1, 6-2-98)

47 Cross references: Building codes, Ch. 23.05.

48
49 **4.40.040** Board of equalization.

50 **A.** There is established a board of equalization which shall have those
51 powers and duties more specifically set forth in Title 12.

1 **B. The sunset provisions in section 4.05.150 shall not apply to this board.**

2
3 (AO No. 49-75)

4 *Cross references:* Taxation, Tit. 12; board of equalization, § 12.05.050.

5
6 **4.40.050 Board of ethics.**

7 **A.** There is established a board of ethics which shall have those powers
8 and duties more particularly set forth in Title 1.

9 **B.** **The sunset provisions in section 4.05.150 shall not apply to this board.**

10
11 (GAAB 4.15.020--4.15.040; AO No. 96-223, § 1, expires 1-20-1998)

12 *Cross references:* Board of ethics, § 1.15.050.

13
14 **4.40.060 Board of mechanical examiners and appeals. (Repealed)**

15 (CAC 14.52.250, 14.56.040; AO No. 87-21)

16
17 **4.40.065 Emergency medical service board.**

18 **A.** There is established an emergency medical service board with powers
19 and duties more particularly set forth in Title 16.

20 **B.** **The board shall consist of 9 members, as specifically designated in**
21 **section 16.95.025.**

22 **C.** **This board shall terminate on October 14, 2012, unless affirmatively**
23 **continued by the Assembly for an additional five years in accordance**
24 **with section 4.05.150.**

25
26 (AO No. 255-76; AO No. 84-33; AO No. 84-83; AO No. 95-223, § 1, expires 1-20-1998; AO No.
27 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96,
28 § 1, 6-8-04)

29 *Cross references:* Emergency medical service, Ch. 16.95.

30
31 **4.40.070 Employee relations board.**

32 **A.** There is established an employee relations board to exercise the
33 powers and duties more particularly set forth in Title 3.

34 **B.** **This board shall terminate on October 14, 2012, unless affirmatively**
35 **continued by the Assembly for an additional five years in accordance**
36 **with section 4.05.150.**

37
38 (AO No. 69-75; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-
39 20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

40 *Cross references:* Employee relations, Ch. 3.70.

41
42 **4.40.080 Equal rights commission.**

43 **A.** There is established an equal rights commission with powers and
44 duties more particularly set forth in Title 5.

45 **B.** **This commission shall terminate on October 14, 2011, unless**
46 **affirmatively continued by the Assembly for an additional five years in**
47 **accordance with section 4.05.150.**

48
49 *Charter references:* Equal rights, § 17.01.

50 *Cross references:* Equal rights, Tit. 5.

51
52 **4.40.090 Personnel review board.**

1 *Editor's note:* [PER THE CITY'S REQUEST,] § 4.40.090 has been redesignated as § 4.60.095.

2
3 **4.40.100 Planning and zoning commission.**

4 **A.** There is established a planning and zoning commission to exercise the
5 powers and duties more particularly set forth in Title 21. The
6 commission may also be referred to as the planning commission.

7 **B.** The sunset provisions in section 4.05.150 shall not apply to this
8 commission.

9
10 (GAAB 21.30.020)

11 *Cross references:* Land use boards, commissions and administrative officials, Ch. 21.10;
12 planning and zoning commission, § 21.10.015.

13
14 **4.40.110 Platting board.**

15 **A.** There is established a platting board to exercise the powers and duties
16 more particularly set forth in Title 21.

17 **B.** The sunset provisions in section 4.05.150 shall not apply to this board.

18
19 (GAAB 21.30.130; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires
20 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

21 *Cross references:* Land use planning boards, commissions and administrative officials, Ch.
22 21.10; platting board, § 21.10.020.

23
24 **4.40.112 Prefunding investment board.**

25 **A.** There is established a municipal prefunding investment board
26 ("investment board"), consisting of five members, as more particularly
27 set forth in section 3.88.030.

28 **B.** The mayor, subject to assembly confirmation, shall appoint all
29 members. All appointments shall be for three-year terms.

30 **C.** The sunset provisions in section 4.05.150 shall not apply to this board.

31
32 **4.40.115 South Central clean air authority commission.**

33 **A.** There is established a South Central clean air authority commission to
34 exercise the powers and duties more particularly set forth in Title 15.

35 **B.** This commission shall terminate on October 14, 2011, unless
36 affirmatively continued by the Assembly for an additional five years in
37 accordance with section 4.05.150.

38
39 (AO No. 80-70)

40 *Cross references:* South Central clean air program, Ch. 15.30.

41
42 **4.40.120 Transportation commission.**

43 **A.** There is established a transportation commission to exercise the
44 powers and duties more particularly set forth in Title 11.

45 **B.** This commission shall terminate on October 14, 2013, unless
46 affirmatively continued by the Assembly for an additional five years in
47 accordance with section 4.05.150.

48
49 (CAC 2.64.480; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-
50 20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

51 *Cross references:* Transportation, Tit. 11; transportation commission, § 11.10.020.

1 4.40.125 Urban design commission.

2 A. There is established an urban design commission to exercise the
3 powers and duties more particularly set forth in Title 21.

4 B. This commission shall terminate on October 14, 2011, unless
5 affirmatively continued by the Assembly for an additional five years in
6 accordance with section 4.05.150.

7
8 (CAC 2.64.520--2.64.540; AO No. 81-180; AO No. 82-167; AO No. 84-30; AO No. 85-160, 1-8-
9 86; AO No. 97-145, § 1, 12-9-97; AO No. 2000-114, § 1, 1-9-01; AO No. 2004-68, § 1, 4-13-04;
10 AO No. 2004-96, § 1, 6-8-04)

11 *Editor's note:* It should be noted that AO No. 2004-68, § 1, expires December 31, 2005.

12 *Cross references:* Arts selection commission, § 7.40.050; land use planning boards,
13 commissions and administrative officials, Ch. 21.10; urban design commission, § 21.10.028.

14
15 4.40.130 Zoning board of examiners and appeals.

16 A. There is established a zoning board of examiners and appeals to
17 exercise the powers and duties more particularly set forth in Title 21.
18 The board may also be referred to as the zoning appeals board.

19 B. This board shall terminate on October 14, 2011, unless affirmatively
20 continued by the Assembly for an additional five years in accordance
21 with section 4.05.150.

22
23 (CAC 21.30.250; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-
24 20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

25 *Cross references:* Land use planning boards, commissions and administrative officials, Ch.
26 21.10; zoning board of examiners and appeals, § 21.10.025.

27
28 4.40.131 Board of adjustment.

29 A. There is established a board of adjustment to exercise the powers and
30 duties more particularly set forth in Title 21.

31 B. The sunset provisions in section 4.05.150 shall not apply to this board.

32
33 (AO No. 2003-101, § 2, 7-15-03)

34
35 4.40.135 Food facility waiver review advisory commission. (Repealed.)

36 [THERE IS ESTABLISHED A FOOD FACILITY WAIVER REVIEW ADVISORY COMMISSION TO
37 EXERCISE THE POWERS AND DUTIES MORE PARTICULARLY SET FORTH IN TITLE 16.]
38 (AO No. 91-153(S))

39 *Cross references:* Food and food service facilities, Ch. 16.60.

40
41 4.40.140 Anchorage Telephone Utility labor board. (Repealed.)

42 [THERE IS ESTABLISHED AN ANCHORAGE TELEPHONE UTILITY LABOR BOARD TO
43 EXERCISE THE DUTIES MORE PARTICULARLY SET FORTH IN SECTION 3.70.195.
44 CHAPTER 4.05, WITH THE EXCEPTION OF SECTIONS 4.05.030 AND 4.05.140, SHALL
45 APPLY TO THE BOARD.]

46 (AO No. 91-173(S); AO No. 97-144, § 1, expires 1-30-2001)

47 *Cross references:* Collective bargaining regarding Anchorage Telephone Utility, § 3.70.195;
48 Anchorage Telephone Utility, Tit. 30.

49
50 4.40.150 On-site wastewater system technical review board.

51 *** *** ***

52 C. Composition; organization; term of office. The board shall consist of

1 seven members, all of whom shall be knowledgeable of on-site
2 wastewater disposal systems.

3 1. One of the members shall reside in the northerly part of the
4 municipality north of Northern Lights Boulevard and its extension
5 including Eagle River and beyond; [.] and

6 2. Q[o]ne member shall reside in the southerly part of the
7 municipality south of Northern Lights Boulevard and its
8 extension including Girdwood, in homes served by an on-site
9 wastewater disposal system; [.] and

10 3. One member shall be a health professional knowledgeable of
11 waterborne disease; [.] and

12 4. At least three of the members shall be engineers.

13 5. Members shall be appointed by the mayor for terms of three
14 years. All appointments shall be subject to confirmation by the
15 assembly. Terms shall be staggered, with two members of the
16 first board being appointed to terms of one year, two members
17 being appointed to terms of two years, and the remaining three
18 members being appointed to terms of three years.

19 6. The director of the department of health and human services or
20 [HIS] designee shall act as secretary to the board.

21 7. The board may promulgate regulations to establish rules of
22 procedure for the conduct of its business in accordance with the
23 provisions of Chapter 3.40.

24 D. This board shall terminate on October 14, 2011, unless affirmatively
25 continued by the Assembly for an additional five years in accordance
26 with section 4.05.150.

27
28 (AO No. 86-21; AO No. 90-48(S-1); AO No. 96-152, § 3, 12-17-96; AO No. 2002-151, § 1, 12-
29 17-02; AO No. 2002-117, § 1, 1-28-03; AO No. 2004-96, § 1, 6-8-04)

30 *Editor's note:* This section was formerly codified as § 15.65.015. Subsequently, former §
31 4.50.065 was recodified as a new § 4.40.150.

32 *Cross references:* Appointment of boards and commissions, Ch. 4.05; technical advisory
33 boards, Ch. 4.50.
34

35 **Section 4.** Anchorage Municipal Code chapter 4.50 is amended to read as follows:
36

37 **4.50.010** Economic development commission. (Repealed)
38 (AO No. 52-76; AO No. 80-65; AO No. 82-163; AO No. 87-21)
39

40 **4.50.020** Bidding review board.

41 A. There is established a bidding review board consisting of nine
42 members including:

43 1 [A]. One member from the board of building regulation examiners
44 and appeals;

45 2 [B]. One member from the Municipal Light and Power Utility Board;

46 3 [C]. One member from the public facilities advisory commission;

47 4 [D]. One member from the Anchorage Water and Wastewater Utility
48 Board of Directors;

49 5 [E]. One member from the port commission; and

50 6 [F]. Four members from the construction and labor industry.

- 1 B. Construction and labor industry members shall be appointed for
2 staggered three-year terms.
- 3 C. Board and commission representatives shall be appointed for terms
4 corresponding to their board or commission terms and shall cease to
5 be a member of the bidding review board upon resignation from or the
6 expiration of their term on the board or commission they represent.
- 7 D. The bidding review board shall review those proposed contracts of the
8 municipality which may be referred to it by the mayor or the assembly
9 for appropriateness of the award.
- 10 E. All actions involving contract disputes before the board shall be
11 recorded electronically. Recommendations for resolution shall be
12 forwarded to the assembly at its next regular or special meeting after
13 final action of the bidding review board. The assembly may require a
14 verbatim transcript of the hearings before the bidding review board and
15 assess expenses against each party for production of the transcript as
16 directed by the assembly. The assembly may limit participation in a
17 matter which has proceeded before the bidding review board to written
18 briefs, providing a verbatim transcript is available for the bidding review
19 board proceedings.
- 20 F. This board shall terminate on October 14, 2013, unless affirmatively
21 continued by the Assembly for an additional five years in accordance
22 with section 4.05.150.

23
24 (CAC 4.37.010, 4.37.050; AO No. 84-82(SA); AO No. 85-11; AO No. 93-129, § 1, 8-24-93; AO
25 No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-
26 189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2008-37, § 1, 3-18-08; AO No.
27 2008-90(S), § 4, 1-1-2010; AO No. 2009-44, § 2, 5-12-09)

28 *Editor's note:* It should be noted that pursuant to AO 2008-90(S), Section 4.50.020 will become
29 effective January 1, 2010.

30 *Charter references:* Boards and commissions, § 5.07; competitive bidding, § 13.09.

31 *Cross references:* Purchasing and contracts and professional services, Tit. 7; general
32 contracting procedures, Ch. 7.15.

33
34 4.50.030 Municipality and School Budget advisory commission.

- 35 A. There is established a municipality and school budget advisory
36 commission consisting of nine (9) members.
- 37 B. Members of the commission shall be appointed by the mayor and
38 confirmed by a majority vote of the Assembly, with due consideration
39 given to geographical distribution.
- 40 1. Notwithstanding section 4.05.040, t [T]erms shall commence on
41 July 1 and end at midnight on June 30, except as to members
42 appointed to fill an unexpired term.
- 43 2 [3]. The municipality shall provide sufficient secretarial and other
44 staff assistance as needed by the commission.
- 45 [IN ORDER TO PROVIDE FOR AN ORDERLY TRANSITION, ALL EXISTING
46 TERMS ON THE DATE OF THIS AMENDMENT SHALL BE SHORTENED BY
47 THREE AND ONE-HALF MONTHS, EXPIRING ON JUNE 30 OF THE
48 APPROPRIATE YEAR, INSTEAD OF OCTOBER 14, AS ORIGINALLY
49 APPOINTED AND CONFIRMED.]
- 50 C [B]. The purpose of the [BUDGET ADVISORY] commission is to provide the
51 Assembly, the mayor, the school board and the superintendent of

1 schools [ADMINISTRATION AND ASSEMBLY] well-informed advice as to the
2 budgets and budgeting process from citizen commission members who
3 provide a broad, rather than a specific issue, interest in the budgets.

4 D [c]. The commission shall the following powers and duties:

- 5 1. Advise the assembly, the mayor, the school board and the
6 superintendent of schools as to the municipal and school
7 budgets;
- 8 2. Participate with the assembly and the mayor in the [ASSEMBLY]
9 review of the budgets, including assembly worksessions on the
10 budget and other meetings where budget issues are a
11 significant component of the meeting agenda;
- 12 3. Make an annual report on the budgets to the assembly before
13 the final adoption of the annual municipality and school budgets;
- 14 4. Review prior to submission to the assembly any quarterly
15 reviews of the municipal and school budgets;
- 16 5. Preside over public meetings to solicit public comment or
17 dialogue between the [ADMINISTRATION AND/OR] assembly, the
18 mayor, the school board and the superintendent of schools and
19 the public on municipal budgets or program issues;
- 20 6. Work to increase public understanding of and influence on the
21 municipal and school budgets and the budget process; and
- 22 7. Undertake special studies and report findings to the
23 [ADMINISTRATION AND] assembly, the mayor, the school board and
24 the superintendent of schools, as appropriate.
- 25 8. Develop strategies to meet the workforce training and
26 development needs of the municipality and the school district.
- 27 9. Advise the assembly, school board, and superintendent on
28 strategies to prepare and support pre-school and school age
29 children and adult students for success in the municipal school
30 system and other educational and vocational programs.
- 31 10. Develop such other reports as the commission deems
32 necessary related to these powers and duties.

33 E. This commission shall terminate on June 30, 2011, unless affirmatively
34 continued by the Assembly for an additional five years in accordance
35 with section 4.05.150.

36
37 (CAC 2.64.180--2.64.190; AO No. 88-36; AO No. 94-188(S), §§ 1, 2, 10-25-94; AO No. 95-223,
38 § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2,
39 expires 1-20-05; ; AO No. 2004-96, § 1, 6-8-04AO No. 2004-123, § 1, 9-21-04; AO No. 2008-
40 33, § 1, 2-26-08)

41 *Cross references:* Budgets and appropriations, Ch. 6.10; administration of the budget, Ch.
42 6.30.

43
44 4.50.040 Construction advisory board. (Repealed)
45 (AO No. 81-4)

46
47 4.50.045 Election commission.

48 A. There is established an election commission which shall have those
49 powers and duties more particularly set forth in Title 28.

50 B. The sunset provisions in section 4.05.150 shall not apply to this

1 commission.

2
3 (AO No. 75-75; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-
4 20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

5 *Editor's note:* This section was formerly codified in the 1977 Code as Section 4.20.010.

6 *Cross references:* Public meetings, Ch. 1.25.

7
8 **4.50.050 Geotechnical advisory commission.**

9 **A.** There is established a geotechnical advisory commission composed of
10 nine members.

11 **B.** Due consideration shall be given to technical qualifications. The
12 director of planning shall function as an ex officio member of the
13 commission, and shall serve as secretary to the commission.

14 **C.** The commission shall act in an advisory capacity to the assembly, the
15 mayor, and heads of executive departments, and shall have the
16 following powers and duties:

17 1[A]. To make recommendations and give advice on geotechnical
18 matters, including but not limited to revisions to the Anchorage
19 Environmental Atlas.

20 2[B]. To make such special studies on geotechnical matters as may
21 be designated from time to time.

22 3[C]. To act in an advisory capacity to the platting board and planning
23 and zoning commission.

24 **D.** This commission shall terminate on October 14, 2013, unless
25 affirmatively continued by the Assembly for an additional five years in
26 accordance with section 4.05.150.

27
28 (AO No. 62-75; AO No. 77-136; AO No. 88-36; AO No. 95-223, § 1, expires 1-20-1998; AO No.
29 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96,
30 § 1, 6-8-04)

31 *Cross references:* Environmental protection, Tit. 15; land use planning, Tit. 21; building codes,
32 Tit. 23.

33
34 **4.50.060 Investment advisory commission. (Repealed)**

35 (AO No. 81-4)

36
37 **[SEC.] 4.50.065. On-site wastewater system technical review board.**

38 *Editor's note:* This section has been recodified as a new § 4.40.150.

39
40 **4.50.070 School budget advisory commission. (Repealed.)**

41 [THERE IS ESTABLISHED A SCHOOL BUDGET ADVISORY COMMISSION COMPOSED OF
42 NINE MEMBERS.

43 THE MEMBERS OF THE COMMISSION SHALL BE APPOINTED BY THE MAYOR AND
44 CONFIRMED BY A MAJORITY VOTE OF THE ASSEMBLY. DUE CONSIDERATION SHALL BE
45 GIVEN TO GEOGRAPHICAL DISTRIBUTION. THE EXECUTIVE DIRECTOR OF THE
46 ANCHORAGE ECONOMIC DEVELOPMENT CORPORATION SHALL SERVE AS AN EX
47 OFFICIO MEMBER OF THE COMMISSION.

48 THE COMMISSION SHALL ACT IN AN ADVISORY CAPACITY TO THE ASSEMBLY, THE
49 MAYOR, THE SCHOOL BOARD, AND THE SUPERINTENDENT OF SCHOOLS AND SHALL
50 HAVE THE FOLLOWING POWERS AND DUTIES:

51 **A.** TO MAKE RECOMMENDATIONS AND GIVE ADVICE TO THE ASSEMBLY AND THE

1 MAYOR ON THE SCHOOL BUDGET, INCLUDING BUT NOT LIMITED TO AN ANNUAL REPORT
2 ON THE SCHOOL BUDGET TO BE PRESENTED TO THE ASSEMBLY AT THE TIME THE
3 ASSEMBLY OPENS PUBLIC HEARINGS ON THE SCHOOL BUDGET.

4 B. TO PARTICIPATE WITH THE ASSEMBLY AND THE MAYOR IN THE REVIEW OF THE
5 SCHOOL BUDGET, CONCLUDING WITH ANY REVISIONS TO THE ANNUAL REPORT AT THE
6 CLOSE OF THE PUBLIC HEARINGS AND ASSEMBLY DISCUSSION.

7 C. TO MAKE SUCH SPECIAL STUDIES ON SCHOOL BUDGETARY MATTERS AS MAY
8 BE DESIGNATED BY THE ASSEMBLY AND THE MAYOR FROM TIME TO TIME.

9 D. TO ADVISE THE ASSEMBLY, THE MAYOR, SCHOOL BOARD AND
10 SUPERINTENDENT ON SHORT AND LONG TERM STRATEGIES ON THE WORKFORCE
11 TRAINING AND DEVELOPMENT NEEDS OF THE MUNICIPALITY.

12 E. TO DEVELOP STRATEGIES TO MEET THE WORKFORCE TRAINING AND
13 DEVELOPMENT NEEDS OF THE MUNICIPALITY.

14 F. TO ADVISE THE ASSEMBLY, MAYOR, SCHOOL BOARD, AND SUPERINTENDENT
15 ON STRATEGIES TO PREPARE AND SUPPORT PRE-SCHOOL AND SCHOOL AGE CHILDREN
16 AND ADULT STUDENTS FOR SUCCESS IN THE MUNICIPAL SCHOOL SYSTEM AND OTHER
17 EDUCATIONAL AND VOCATIONAL PROGRAMS.

18 G. TO DEVELOP REPORTS AS DEEMED NECESSARY RELATED TO SUBSECTIONS D,
19 E, AND F.]

20 (GAAB 5.70.010--5.70.020, 5.70.050; AO No. 82-164; AO No. 95-182, § 1, 9-26-95; AO No.
21 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189,
22 § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-163, § 1, 1-11-05; AO No.
23 2009-100, § 1, 8-25-09)

24 Cross references: Assembly policy and budget office, Ch. 2.80; budgets and appropriations,
25 Ch. 6.10; schools, Tit. 29; school budget and six-year plan, Ch. 29.20.

26
27 *Editor's note:* School budget advisory commission consolidated with budget advisory
28 commission; see section 4.50.030.

29
30 **4.50.080 Hazardous materials commission. (Repealed)**

31 [A. THERE IS ESTABLISHED A HAZARDOUS MATERIALS COMMISSION COMPOSED OF
32 NINE MEMBERS INCLUDING REPRESENTATIVES FROM AT LEAST THE
33 FOLLOWING:

- 34 1. ONE MEMBER REPRESENTING THE STATE OR LOCAL ELECTED
35 OFFICIALS;
- 36 2. ONE MEMBER REPRESENTING PUBLIC SAFETY, ENVIRONMENTAL AND
37 TRANSPORTATION PERSONNEL;
- 38 3. ONE MEMBER REPRESENTING OWNERS OR OPERATORS OF
39 BUSINESSES SUBJECT TO THE REQUIREMENTS OF CHAPTER 16.110;
- 40 4. ONE MEMBER REPRESENTING COMMUNITY GROUPS; AND
- 41 5. ONE MEMBER REPRESENTING THE BROADCAST OR PRINT MEDIA.

42 B. THE MAYOR, WITH ASSEMBLY APPROVAL, MAY APPOINT AS EX OFFICIO
43 MEMBERS, WITHOUT VOTE, REPRESENTATIVES OF STATE AGENCIES, HEALTH
44 AND ENVIRONMENTAL INTERESTS, LOCAL PUBLIC SAFETY AGENCIES, FIRST AID
45 ORGANIZATIONS, AND BUSINESS OR SERVICE ORGANIZATIONS WHO HAVE
46 EXPRESSED AN INTEREST IN HAZARDOUS MATERIALS OR WASTE ISSUES IN THE
47 MUNICIPALITY.

48 C. THE HAZARDOUS MATERIALS COMMISSION SHALL ADVISE THE MAYOR AND THE
49 ASSEMBLY ON MATTERS PERTAINING TO THE SAFE HANDLING, USE, STORAGE,
50 TRANSPORTATION, TREATMENT AND DISPOSAL OF HAZARDOUS MATERIALS AND

1 WASTES WITHIN THE MUNICIPALITY, INCLUDING:

- 2 1. IMPLEMENTATION AND REVISION OF THE HAZARDOUS WASTE
3 MANAGEMENT PLAN ADOPTED BY THE ASSEMBLY;
4 2. RECEIPT OF RELEVANT PUBLIC COMMENTS;
5 3. PREPARATION OF REPORTS REGARDING RELATED ISSUES IDENTIFIED
6 BY THE MAYOR; AND
7 4. ACT IN AN ADVISORY CAPACITY TO OTHER BOARDS AND COMMISSIONS
8 ON MATTERS DEALING WITH HAZARDOUS MATERIALS AND WASTES.

9 D. THE HAZARDOUS MATERIALS COMMISSION SHALL SERVE AS THE LOCAL
10 EMERGENCY PLANNING COMMITTEE FOR THE PURPOSE OF MEETING THE
11 REQUIREMENTS OF THE EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-
12 KNOW-ACT OF 1986. THE DUTIES OF THE COMMISSION SHALL INCLUDE:

- 13 1. PREPARATION OF AN EMERGENCY PLAN AND REVIEW OF THE PLAN AT
14 LEAST ANNUALLY OR MORE FREQUENTLY, IF NECESSARY;
15 2. EVALUATING THE NEED FOR RESOURCES TO DEVELOP, IMPLEMENT
16 AND EXERCISE THE EMERGENCY PLAN AND MAKE RECOMMENDATIONS
17 WITH RESPECT TO ADDITIONAL RESOURCES; AND
18 3. ESTABLISHING PROCEDURES FOR RECEIVING AND PROCESSING
19 REQUESTS FROM THE PUBLIC FOR INFORMATION.

20 E. THE CHIEF OF THE MUNICIPAL FIRE DEPARTMENT AND DIRECTOR OF THE SOLID
21 WASTE SERVICES DEPARTMENT SHALL PROVIDE STAFF SUPPORT SERVICE TO
22 THE COMMISSION.

23 F. THE HAZARDOUS MATERIALS COMMISSION SHALL COORDINATE ACTIVITIES AND
24 REVIEW RECOMMENDATIONS FOR HAZARDOUS MATERIALS AND WASTE
25 MANAGEMENT WITH THE HEALTH AND HUMAN SERVICES COMMISSION, SOLID
26 WASTE COMMISSION, WATER AND WASTEWATER UTILITIES COMMISSION AND
27 OTHER BOARDS AND COMMISSIONS AS APPROPRIATE.

28 G. A MEMBER OF THE HAZARDOUS MATERIALS COMMISSION SHALL BE APPOINTED
29 TO SERVE ON A SUBCOMMITTEE OF THE HEALTH AND HUMAN SERVICES
30 COMMISSION.

31 H. NOTWITHSTANDING THE PROVISIONS OF SECTION 4.05.050, THE MEMBERS
32 OF THE HAZARDOUS MATERIALS COMMISSION WILL NOT BE COMPENSATED FOR
33 ATTENDANCE AT MEETINGS OF THE COMMISSION.]

34
35 (AO No. 89-34; AO No. 92-305, expires 3-28-95; AO No. 2004-96, § 1, 6-8-04)

36 *Editor's note:* Per Section 4.05.150, this section was allowed to sunset on February 14, 1995,
37 and the commission no longer exists.

38 *Cross references:* Civil emergency, Ch. 3.80; environmental protection, Tit. 15; health, Tit. 16;
39 hazardous materials, Ch. 16.110; solid waste collection, Ch. 26.70; solid waste disposal, Ch.
40 26.80.

41
42 4.50.090 Investment advisory commission.

43 *** **

44 C. The sunset provisions in section 4.05.150 shall not apply to this
45 commission.

46
47 (AO No. 95-46, § 1, 3-7-95; AO No. 99-50(S), § 2, 4-6-99; AO No. 99-156, § 2, 1-11-00; AO
48 No. 2001-60, § 1, 3-27-01; AO No. 2004-67, § 1, 4-13-04; AO No. 2004-96, § 1, 6-8-04)

49 *Editor's note:* It should be noted that AO No. 2004-67, § 1, expires March 7, 2007.
50
51

4.50.095 Regulated vehicle safety advisory committee. (Repealed)

- [A. THERE IS ESTABLISHED A REGULATED VEHICLE SAFETY ADVISORY COMMITTEE. THE COMMITTEE SHALL CONSIST OF 15 MEMBERS, 14 OF WHICH SHALL BE EMPLOYED OR OTHERWISE MAKE THEIR LIVING IN THE REGULATED VEHICLE INDUSTRY. THE COMMITTEE SHALL MEET EVERY THREE MONTHS UNLESS IT MEETS MORE FREQUENTLY. THE COMMITTEE SHALL MAKE SAFETY-RELATED RECOMMENDATIONS TO THE ASSEMBLY, MAYOR, AND TRANSPORTATION COMMISSION CONCERNING VEHICLES REGULATED BY THE TRANSPORTATION COMMISSION.
- B. THE TRANSPORTATION INSPECTOR SHALL PROVIDE STAFF SUPPORT TO THE REGULATED VEHICLE SAFETY ADVISORY COMMITTEE.]

(AO No. 98-187, § 1, 3-15-99)

Section 5. Anchorage Municipal Code chapter 4.60 is amended to read as follows:

4.60.010 Civil defense and disaster advisory commission. (Repealed)
(AO No. 81-99)

4.60.020 Historical and fine arts commission. (Repealed)
 (AO No. 77-305; AR No. 84-341; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2007-2, § 1, 1-1-07)
Cross references: Historic preservation project fund, Ch. 6.100; funds for works of art in public facilities, Ch. 7.40; real property acquisitions, Ch. 25.20; disposal of municipal land, Ch. 25.30.
State law references: Historical commission, AS 29.55.010.

4.60.030 Historic preservation commission.
*** *** ***

- B. Composition and terms of members.
 1. The commission shall consist of 9 [11] voting members, appointed by the mayor subject to confirmation by the assembly. Members of the commission serve at the pleasure of the mayor.
 2. Each member shall be appointed pursuant to Chapter 4.05 or for the unexpired portion of a predecessor's term. No person shall serve more than two consecutive terms.
 3. Unless otherwise provided in this section, the commission shall be governed by the provisions of Chapter 4.05.
- C. Ex-officio members.
 1. To assist the commission, there shall be three ex-officio members. The Director of [THE OFFICE OF ECONOMIC AND] Community Development shall assign a municipal employee to serve as support staff for the commission and to act as Historic Preservation Officer (HPO).
 2. The Director of [THE OFFICE OF ECONOMIC AND Community Development, or designee, shall serve as an ex-officio member; and
 3. The Director of the Real Estate [DEPARTMENT OF PLANNING], or designee, shall serve as an ex-officio member; and
 4. The Alaska State Historic Preservation Officer (SHPO) shall

1 serve as an ex-officio member.

2 D. Qualifications. At a minimum, each voting member of the commission
3 shall have a demonstrated interest, competence or knowledge of:

- 4 1. The history of Anchorage;
5 2. Architecture, design, history, real estate, construction or other
6 matters relevant to judging the economic and cultural value of
7 particular historic preservation activities; or
8 3. Historic preservation.
9 4. To the extent available in the Municipality, commission members
10 shall include:
11 a. One architect, art historian or historic preservation
12 architect;
13 b. One member with experience in building construction,
14 such as a building contractor or structural engineer;
15 c. One member with experience in the real estate, such as
16 a real estate developer, appraiser or broker;
17 d. One member as a representative of a recognized local
18 historic preservation association or historic preservation
19 group;
20 e [F]. One archeologist; [ONE HISTORIAN;]
21 f [G]. One Native Culture Advisor with knowledge of local
22 indigenous history and culture;
23 g [H]. One member with legal expertise in historic preservation,
24 land use, or real estate;
25 h [I]. Two [THREE] citizens-at-large members, as set out below.
26 i. Initially, the at-large members shall be appointed
27 pursuant to the minimum qualifications in this
28 section.
29 ii. Upon designation of one or more Historic Districts
30 pursuant to this chapter, the [AN] at-large position
31 shall be filled by a person residing within the
32 Historic District, if a person so qualified is
33 available to serve [SERVICE].
34 iii. If more than three Historic Districts are
35 designated, the mayor shall determine the [THREE]
36 Historic Districts to be represented on the
37 commission.
38 5. If upon written documentation that a reasonable effort has been
39 made to fill a position from a professional discipline that is not
40 represented on the commission, the commission shall seek
41 expertise in this area from consultants meeting the Secretary of
42 the Interior's professional qualifications standards.

43 *** *** ***

44 F. Historic Preservation Officer.

- 45 1. The Director of [THE OFFICE OF ECONOMIC AND] Community
46 Development shall appoint an Historic Preservation Officer
47 (HPO).
48 2. The HPO shall have a demonstrated interest in historic
49 preservation and be a qualified professional in one or more

1 pertinent fields, such as historic preservation, architecture,
2 archeology, architectural history, cultural anthropology, history,
3 historic architecture or a closely related field.

- 4 3. The duties of the HPO shall include:
- 5 a. Act as secretary for the commission;
 - 6 b. Act as intermediary between the commission and
7 municipal departments, including notification of
8 appropriate officials of Historic Inventory (HI) and Historic
9 Register (HR) properties.
 - 10 c. Receive and present applications, with comments and
11 evaluation as appropriate, to the commission for review.
 - 12 d. Provide technical and background information to the
13 commission.
 - 14 e. Perform such other duties as required by the
15 commission.

16 G. This commission shall terminate on October 14, 2013, unless
17 affirmatively continued by the Assembly for an additional five years in
18 accordance with section 4.05.150.

19
20 (CAC 2.64.680--2.64.690; AO No. 77-304; AO No. 82-49; AO No. 83-44; AO No. 86-154; AO
21 No. 87-96; AO No. 2004-96, § 1, 6-8-04; AO No. 2006-175, § 1, 1-9-07)

22 *Charter references:* Boards and commissions, § 5.07.

23 *Cross references:* Naming of municipal buildings, other fixed facilities and public places, Ch.
24 3.97; historic preservation project fund, Ch. 6.100; land use planning, supplementary district
25 regulations, Ch. 21.45; building regulations, Ch. 23.05; public lands, Tit. 25.

26 *State law references:* Historical commissions, AS 29.55.010; historical district revolving loan
27 fund, AS 45.98.

28
29 4.60.040 Library advisory board.

30 A. There is established a library advisory board consisting of nine
31 members. The chief librarian of the municipality shall be the executive
32 secretary of and technical advisor to the board.

33 B. The board shall:

34 1 [A]. Act as the planning body in charge of all library activities of the
35 municipality, including but not limited to operation of principal
36 and branch libraries now existing or hereafter established,
37 mobile library services, special library projects such as radio and
38 television projects, and any and all other library functions.

39 2 [B]. Make recommendations to the administration and assembly for
40 the adoption, change, repeal or alteration of rules, regulations,
41 restrictions on library services, and all other matters directly or
42 indirectly affecting the municipal library program.

43 3 [C]. Perform such other powers and duties as the assembly may
44 refer from time to time.

45 4 [D]. Review annually the library budget and its operations.

46 C. This board shall terminate on October 14, 2011, unless affirmatively
47 continued by the Assembly for an additional five years in accordance
48 with section 4.05.150.

49
50 (CAC 2.64.370--2.64.380; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99,
51 expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

1 *Charter references:* Boards and commissions, § 5.07.

2 *Cross references:* Misuse and abuse of library materials, Ch. 8.70.

3
4 **4.60.050** Emergency medical service advisory board. (Repealed)
5 (AO No. 84-83)

6
7 **4.60.060** Municipal health and human services commission.

8 **A.** Composition; powers and duties; staff.

- 9 1. There is established a municipal health and human services
10 commission whose purpose is to advise the Municipality on
11 health and human services issues. Members shall broadly
12 represent the community's principal social, economic, ethnic,
13 age and gender-related characteristics.
14 2. The commission shall consist of 9 [15] persons.
15 3. The commission shall:

16 a. Recommend to the mayor and assembly a health and
17 human services plan. The plan shall include a review and
18 inventory of existing health and human services, and
19 health and human service priorities and goals, and
20 recommend mechanisms and actions to meet these
21 goals and priorities. The plan shall be updated at least
22 every two years.

23 b. Advise the mayor and assembly as to conformance with
24 the health and human services plan, all ordinances
25 proposed to or by the assembly relating to municipal
26 health or social service programs and activities affecting
27 the well-being of the residents. The commission shall
28 also advise the mayor and assembly as to policies,
29 practices and legislation which affect the health and
30 social well-being of the residents.

31 c. At the request of the mayor, assembly or on their
32 initiative produce interim or special reports on specific
33 concerns the commission believes affect or will affect the
34 municipality.

35 d. Inform the general public on matters of health and human
36 services.

37 *** **

38 **C.** This commission shall terminate on October 14, 2011, unless
39 affirmatively continued by the Assembly for an additional five years in
40 accordance with section 4.05.150.

41
42 (AO No. 255-76; AO No. 85-42(S-A); AO No. 86-131; AO No. 97-33, § 1, 5-6-97; AO No. 2003-
43 99, § 1, 7-15-03; AO No. 2004-96, § 1, 6-8-04; AO No. 2009-62, § 1, 5-26-09)

44 *Cross references:* Environmental protection, Tit. 15; health, Tit. 16; utilities, Tit. 26.

45
46 **4.60.070** Disability access board. (Repealed)
47 (AO No. 85-66)

48
49 **4.60.080** Traffic commission. (Repealed)
50 (CAC 2.64.390--2.64.400; AO No. 84-11; AO No. 95-223, 1-2-96)

1
2 4.60.085 Mt. View Community Recreation Center Advisory Commission.
3 (Repealed)

4 [A. THERE IS HEREBY ESTABLISHED THE MT. VIEW COMMUNITY RECREATION
5 CENTER ADVISORY COMMISSION CONSISTING OF SEVEN VOTING MEMBERS
6 APPOINTED BY THE MAYOR AND CONFIRMED BY THE ASSEMBLY FOR TERMS OF THREE
7 YEARS, PROVIDED HOWEVER, THE INITIAL MEMBERSHIP SHALL CONSIST OF TWO
8 MEMBERS APPOINTED FOR ONE YEAR, TWO MEMBERS APPOINTED FOR TWO YEARS
9 AND THREE MEMBERS APPOINTED FOR THREE YEARS. IN ADDITION, A DESIGNEE OF A
10 CONTRACTOR OPERATING THE CENTER MAY SERVE AS A NONVOTING MEMBER OF THE
11 COMMISSION. THE COMMISSION SHALL BE GOVERNED BY THE PROVISIONS OF
12 CHAPTER 4.05.

13 B. A MAJORITY OF THE MEMBERS OF THE MT. VIEW COMMUNITY RECREATION
14 CENTER ADVISORY COMMISSION SHALL BE RESIDENTS OF THE MT. VIEW COMMUNITY
15 COUNCIL AREA AND, IN ADDITION TO THE QUALIFICATIONS PRESCRIBED BY SECTION
16 4.05.035, THE COMMISSION SHALL HAVE AT LEAST ONE MEMBER UNDER THE AGE OF
17 18 YEARS, ONE MEMBER WHO IS ACTIVE IN AND KNOWLEDGEABLE OF CULTURAL
18 ACTIVITIES IN THE MT. VIEW COMMUNITY COUNCIL AREA AND ONE MEMBER WHO IS
19 ACTIVE IN AND KNOWLEDGEABLE OF THE ENDEAVORS OF ORGANIZATIONS PROVIDING
20 HUMAN SOCIAL SERVICES IN THE MT. VIEW COMMUNITY COUNCIL AREA.

21 C. THE MT. VIEW COMMUNITY RECREATION CENTER ADVISORY COMMISSION
22 SHALL REVIEW, ADVISE AND MAKE RECOMMENDATIONS, AT LEAST ONCE ANNUALLY, TO
23 THE MAYOR AND THE ASSEMBLY THROUGH THE PARKS AND RECREATION COMMISSION
24 ON:

25 1. THE MANAGEMENT AND OPERATIONAL SERVICES, INCLUDING BUT NOT LIMITED
26 TO THE MAINTENANCE, MANAGEMENT, MARKETING OR RECREATIONAL, EDUCATIONAL,
27 CULTURAL AND LEISURE PROGRAMS AND SERVICES ("SERVICES"), PROVIDED BY THE
28 MUNICIPALITY OR ANY MUNICIPAL CONTRACTOR AT OR UNDER THE SPONSORSHIP OF
29 THE MT. VIEW COMMUNITY RECREATION CENTER ("CENTER"), INCLUDING
30 CONTRACTOR PERFORMANCE THEREOF;

31 2. THE ANNUAL OPERATING BUDGET AND ANNUAL OPERATIONS PLAN FOR
32 OPERATING AND MAINTAINING THE CENTER AND ITS SERVICES;

33 3. WHETHER THE SERVICES, OPERATING BUDGET AND OPERATIONS PLAN
34 REASONABLY MEET THE NEEDS OF ALL AGE GROUPS FOR THE SERVICES IN THE MT.
35 VIEW COMMUNITY COUNCIL AREA; AND

36 4. OTHER SUBJECTS MATERIAL AND RELEVANT TO THE OPERATION AND
37 MAINTENANCE OF THE CENTER AND ITS SERVICES.

38 D. THE COMMISSION MAY, THROUGH THE DEPARTMENT OF CULTURAL AND
39 RECREATIONAL SERVICES, INVITE DULY AUTHORIZED REPRESENTATIVES OF A
40 MUNICIPAL CONTRACTOR PROVIDING SERVICES TO THE CENTER TO BE PRESENT AT
41 COMMISSION MEETINGS, EXCEPT LAWFULLY AUTHORIZED AND CONVENED EXECUTIVE
42 SESSIONS OF THE COMMISSION, PROVIDED HOWEVER, THAT CONTRACTOR
43 REPRESENTATIVES MAY BE PRESENT AT EXECUTIVE SESSIONS OF THE COMMISSION IF
44 NECESSARY TO THE CONDUCT OF THE COMMISSION'S BUSINESS AND THEIR PRESENCE
45 IS REQUESTED BY THE COMMISSION.]

46 (AO No. 98-148, § 1, 9-15-98; AO No. 2004-96, § 1, 6-8-04)

47
48 4.60.090 Parks and recreation commission.

49 A. There is established a parks and recreation commission consisting of 9

1 [11] members.

2 B. The director of the department of cultural and recreational services
3 shall be the executive secretary to the commission.

4 C. Membership of the commission should represent as broad a
5 geographic area of the municipal bowl as possible.

6 D. The commission shall act in an advisory capacity to the mayor and
7 assembly in all matters pertaining to parks and recreation, including but
8 not limited to:

9 1 [A]. Development of policies for the long range and short range
10 capital programs for acquisition and development of parks and
11 open space for the implementation of recreation programs.

12 2 [B]. Advising the administration and assembly in regard to policies
13 and fiscal matters that pertain to the department, including the
14 annual budget prior to its presentation to the assembly.

15 3 [C]. Advice concerning management, care and control of public
16 facilities by the adoption of rules and regulations governing the
17 maintenance of order in, the use of, and the health, safety and
18 conduct of the users of parks and recreation facilities.

19 4 [D]. Reviewing, advising and coordinating programs and planning
20 with other governmental agencies, municipal groups and
21 volunteer organizations.

22 5 [E]. Advising the citizen's naming panel on selections of names for
23 park sites and park or recreation facilities under the provisions of
24 Chapter 3.97.

25 6 [F]. Advice concerning planning, design and standards for open
26 space and recreation facilities through the public hearing and
27 public meeting process.

28 E. Before the assembly acts on acquisitions, amendments to the park and
29 recreation plans, the park and recreation capital improvement program,
30 proposed development of park, recreation or open space facilities, the
31 budget, funding for the capital improvement plan, or ordinances relating
32 to the park and recreation program, and contributions to private
33 recreation organizations and activities, contract or management
34 services, it shall first refer the matter to the commission for its
35 recommendations and comments.

36 F. This commission shall terminate on October 14, 2012, unless
37 affirmatively continued by the Assembly for an additional five years in
38 accordance with section 4.05.150.

39
40 (AO No. 84-28; AO No. 95-223, § 1, expires 1-20-1998; AO No. 98-25, § 1, expires 3-7-2001;
41 AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No.
42 2004-96, § 1, 6-8-04; AO No. 2006-51(S), § 8, 6-20-06; AO No. 2007-129, § 1, 10-9-07)

43 *Cross references:* Public lands, Tit. 25.

44
45 4.60.095 Human resources advisory board.

46 A. There is established a human resources advisory board to exercise the
47 powers and duties more particularly set forth in Title 3.

48 B. This board shall terminate on October 14, 2013, unless affirmatively
49 continued by the Assembly for an additional five years in accordance
50 with section 4.05.150.

(AO No. 48-76; AO No. 95-223, § 1, expires 1-20-1998; AO No. 97-102, § 9, 8-19-97; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

Editor's note: Formerly, § 4.60.095 was codified as § 4.40.090.

Cross references: Personnel rules, Ch. 3.30.

4.60.100 Public transit advisory board.

A. There is established a public transit advisory board consisting of nine persons to advise the assembly and the mayor. At least two of the members shall be disabled. The board is intended to contribute to the long range planning of a balanced public transit system in the municipality. The board is not intended to regulate the transportation industry or to adjudicate the rights and duties of public and private carriers.

B. The board shall:

- 1 [A]. Conduct investigations into the requirements for a balanced publicly owned and operated transit system within the municipality.
- 2 [B]. Make recommendations to the assembly and the mayor on municipal policy with respect to:
 - i [1]. Routes, fares, schedules, levels of service and service area of publicly owned and operated transit systems.
 - ii [2]. Fares, levels of service and service area of publicly owned and operated paratransit systems.
 - iii [3]. Integration of public and private transit systems.
 - iv [4]. Budget review, capital improvement programs and funding of publicly owned and operated transit systems.
 - v [5]. The location and development of transit facilities, transit corridors and those aspects of transit that contribute to orderly and economic development within the municipality.
 - vi [6]. Other matters relating to municipal transportation policy as the assembly, by ordinance or resolution, may direct, or as the mayor, by written request, may direct.
- 3 [C]. Assist the assembly and mayor in supporting and promoting the use of transit in the municipality and in locating, developing and obtaining funding for the publicly owned and operated transit system.

C. The director of the public transportation department shall provide information and data relating to the operation of the publicly owned and operated transit system and such other information as may be acquired during the course of his official duties. In addition, the director of the public transportation department shall, prior to making any final decision regarding those items embodied in subsection B.2. [OF THIS SECTION], consult and actively seek the advice and counsel of the board.

D. The board may, at any time, make inquiries into transit systems in other cities and areas of the United States or Canada and may investigate new and innovative transit concepts which may from time to time be developed.

1 E. This board shall terminate on October 14, 2011, unless affirmatively
2 continued by the Assembly for an additional five years in accordance
3 with section 4.05.150.

4
5 (GAAB 5.80.010--5.80.020, 5.80.070--5.80.080; AO No. 82-49; AO No. 83-44; AO No. 95-223,
6 § 1, expires 1-20-1998; AO No. 96-47, § 3, 3-5-96; AO No. 99-7, § 1, 1-26-99, expires 1-20-02;
7 AO No. 2000-81, § 1, 5-16-00; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1,
8 6-8-04)

9 *Cross references:* Transportation, Tit. 11.

10
11 **4.60.110 Senior citizens advisory commission.**

12 A. There is established a senior citizens advisory commission consisting
13 of 9 [15] members, each of whom shall serve for a three-year term. The
14 commission shall be empowered to:

15 1 [A]. Advise the mayor, the assembly and appropriate department
16 heads with respect to aspects of aging which bear upon the
17 welfare of senior citizens.

18 2 [B]. Conduct surveys and compile and disseminate for the benefit of
19 senior citizens information on housing, health, nutrition,
20 transportation, education, recreation, legal services and social
21 and mental health services.

22 3 [C]. Carry out educational and public relations programs designed to
23 create public awareness of the needs of senior citizens and the
24 community services which senior citizens can provide.

25 4 [D]. Assist and provide programs that alert elderly persons of the
26 resources and services available to them.

27 B. This commission shall terminate on October 14, 2011, unless
28 affirmatively continued by the Assembly for an additional five years in
29 accordance with section 4.05.150.

30
31 (AO No. 49-76; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-
32 20-02; AO No. 2001-44, § 2, 2-27-01; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-
33 96, § 1, 6-8-04; AO No. 2005-68, § 2, 5-31-05)

34
35 **4.60.120 Sister cities commission.**

36 A. There is established a sister cities commission, consisting of not less
37 than 9 [11] members, to develop programs of cooperation, to foster
38 mutual respect and good will and to promote understanding between
39 the people of the sister cities.

40 B. The commission shall:

41 1 [A]. Advise the assembly and act as assembly representative to the
42 various sister cities committees.

43 2 [B]. Formulate a comprehensive sister cities program consistent with
44 the purposes of the commission for submission to the assembly.

45 3 [C]. Gather information for and publicize activities of the sister cities
46 commission.

47 4 [D]. Solicit public participation and contributions in sister cities
48 programs and activities.

49 5 [E]. Advise the assembly and mayor of the status of commission
50 activities.

1 6 [F]. Prepare and submit to the assembly a yearly report of
2 commission activities.

3 7 [G]. Coordinate, aid or plan with or between educational institutions,
4 community groups and interested persons to develop public
5 interest and participation in the sister cities program.

6 C. This commission shall terminate on October 14, 2012, unless
7 affirmatively continued by the Assembly for an additional five years in
8 accordance with section 4.05.150.

9
10 (CAC 2.64.640--2.64.660; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99,
11 expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04)

12
13 4.60.130 Urban design commission. (Repealed)

14 (AO No. 85-160, 1-8-86)

15 *Cross references:* Urban design commission established, § 4.40.125; duties, § 2.10.028.

16
17 4.60.140 Commission on youth. (Repealed)

18 (AO No. 77-90; AO No. 78-126; AO No. 83-228; AO No. 87-21)

19
20 4.60.150 Arts advisory commission. (Repealed)

21 [THERE IS ESTABLISHED AN ARTS ADVISORY COMMISSION CONSISTING OF 11
22 MEMBERS.

23 THE COMMISSION SHALL:

24 A. ADVISE THE MAYOR AND ASSEMBLY CONCERNING ALL MATTERS PERTAINING
25 TO MUNICIPAL INVOLVEMENT IN THE ARTS IN THE COMMUNITY EXCEPT THOSE
26 PROGRAMS OFFICIALLY UNDER THE PURVIEW OF OTHER ADVISORY BODIES.

27 B. RECEIVE REQUESTS FOR FUNDS FROM COMMUNITY ARTS ORGANIZATIONS AND
28 RECOMMEND TO THE MAYOR AND ASSEMBLY THOSE PROJECTS AND
29 ORGANIZATIONS WHICH SHOULD RECEIVE MUNICIPAL FUNDING.

30 C. PROMOTE PUBLIC AND PRIVATE COOPERATION IN SUPPORT OF THE ARTS.]

31 (AO No. 77-130; AO No. 82-49; AO No. 84-81(S); AO No. 85-8; AO No. 223, § 1, expires 1-20-
32 1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO
33 No. 2004-96, § 1, 6-8-04)

34 *Cross references:* Qualifications of members of boards and commissions, § 4.05.035; terms of
35 members of boards and commissions, § 4.05.040; funds for works of art in public facilities, Ch.
36 7.40.

37 *State law references:* Alaska State Council on the Arts, AS 44.27.041.

38
39 4.60.160 Municipal airports aviation advisory commission.

40 A. There is established a municipal airports aviation advisory commission
41 consisting of seven persons, including one member of the Alaska
42 Airmen's Association, Inc., two owners of residential real property
43 located within one mile of the boundaries of any municipal airport, one
44 business person who has a place of business on land leased from the
45 municipality at a municipal airport, one business person with a place of
46 business in the municipality, and at least one FAA-licensed general
47 aviation pilot.

48 B. The commission shall:

49 1 [A]. Advise and make recommendations to the administration and
50 assembly on all matters pertaining to the annual operating
51 budget for municipal airports; and

1 2 [B]. Advise and make recommendations to the administration and
2 assembly on all matters pertaining to operations of municipal
3 airports, including rules, regulations and administrative
4 guidelines in force at municipal airports.

5 C. This commission shall terminate on October 14, 2013, unless
6 affirmatively continued by the Assembly for an additional five years in
7 accordance with section 4.05.150.

8
9 (AO No. 77-213; AO No. 84-27(S); AO No. 98-75, § 1, 5-19-98; AO No. 2001-68, § 1, 5-8-01;
10 AO No. 2004-95, 6-8-04; AO No. 2004-96, § 1, 6-8-04)
11 *Cross references:* Municipal airports, Ch. 11.60.

12
13 4.60.170 Volunteer services advisory commission. (Repealed)
14 (AO No. 84-29)

15
16 4.60.180 Animal control advisory board.

17 *** *** ***

18 C. This board shall terminate on October 14, 2013, unless affirmatively
19 continued by the Assembly for an additional five years in accordance
20 with section 4.05.150.

21
22 (AO No. 79-173; AO No. 80-193; AO No. 81-211; AO No. 82-192; AO No. 85-214; AO No. 98-
23 57, § 1, expires 3-31-2001; AO No. 2001-67, § 1, 3-27-01; AO No. 2004-66, § 1, 4-13-04; AO
24 No. 2004-96, § 1, 6-8-04)

25 *Editor's note:* It should be noted that AO No. 2004-66, § 1, expires March 31, 2007.

26 *Charter references:* Boards and commissions, § 5.07.

27 *Cross references:* Animals, Tit. 17.

28
29 4.60.190 Public facilities advisory commission. (Repealed)

30 [A. THERE IS ESTABLISHED A PUBLIC FACILITIES ADVISORY COMMISSION
31 CONSISTING OF NINE PERSONS TO ADVISE THE MAYOR AND THE ASSEMBLY ON
32 POLICY MATTERS PERTAINING TO MANAGEMENT ISSUES RELATED TO THE
33 FOLLOWING MUNICIPALLY OWNED/CONTRACTOR-OPERATED FACILITIES:

- 34 1. WILLIAM A. EGAN CIVIC AND CONVENTION CENTER
- 35 2. GEORGE M. SULLIVAN ARENA
- 36 3. DEMPSEY ANDERSON ICE ARENA
- 37 4. BEN BOEKE ICE ARENA
- 38 5. OTHER PUBLIC FACILITIES AS THE MAYOR MAY DESIGNATE.

39 B. THE COMMISSION SHALL:

- 40 1. AT THE REQUEST OF THE MAYOR OR HIS DESIGNEE, MAKE
41 RECOMMENDATIONS FOR POLICIES ON THE EGAN CONVENTION
42 CENTER, GEORGE SULLIVAN ARENA, DEMPSEY-ANDERSON ARENA,
43 BEN BOEKE ARENA, AND OTHER PUBLIC FACILITIES AND PUBLIC
44 LEASES, TO INCLUDE:
 - 45 A. RESERVES FOR LONG-TERM MAINTENANCE AND
46 REPLACEMENT;
 - 47 B. PROCESS FOR SITE SELECTION OF PUBLIC FACILITIES;
 - 48 C. POLICY FOR PRIVATE USE OF PUBLIC FACILITIES;
 - 49 D. POLICY GUIDELINES FOR DISPOSAL OR TRANSFER OF
50 SELECTED FACILITIES;
 - 51 E. POLICY GUIDELINES FOR LEASING VS. OWNING PUBLIC

FACILITIES;

F. ANNUAL APPROPRIATIONS AND OPERATION PLANS;

G. PROPOSED MUNICIPAL REGULATIONS OR AMENDMENTS GOVERNING OPERATIONS AND USE; AND

H. RECOMMENDATIONS ON PUBLIC OR COMMUNITY ISSUES THAT AFFECT THESE FACILITIES.

C. REVIEW AND, UPON REQUEST, MAKE RECOMMENDATIONS TO THE MAYOR ON THE ANNUAL OPERATIONS PLANS ASSOCIATED WITH THE FACILITIES INDICATED IN THIS SECTION.

D. ON REQUEST OF THE MAYOR OR HIS DESIGNEE, REVIEW AND MAKE RECOMMENDATIONS ON PROPOSED MUNICIPAL REGULATIONS OR AMENDMENTS GOVERNING OPERATIONS AND USE OF THE FACILITIES INDICATED IN THIS SECTION.

E. AT THE REQUEST OF THE MAYOR OR HIS DESIGNEE, REVIEW AND MAKE RECOMMENDATIONS ON PUBLIC OR COMMUNITY ISSUES THAT AFFECT THE FACILITIES INDICATED IN THIS SECTION.

F. RESERVED.]

(AO No. 82-133; AO No. 84-47; AO No. 90-34; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-166, § 1, 1-11-05; AO No. 2006-51(S), § 9, 6-20-06; AO No. 2007-129, § 2, 10-9-07)

Cross references: Public lands, Tit. 25.

4.60.200 Heritage Land Bank advisory commission. (Repealed)

[THERE IS ESTABLISHED A HERITAGE LAND BANK ADVISORY COMMISSION, TO PERFORM THOSE FUNCTIONS ASSIGNED TO IT BY AMC SECTION 25.40.

A. THE HERITAGE LAND BANK ADVISORY COMMISSION SHALL BE COMPOSED OF SEVEN VOTING PUBLIC MEMBERS APPOINTED BY THE MAYOR AND CONFIRMED BY THE ASSEMBLY. WHEN APPOINTING MEMBERS TO THE HERITAGE LAND BANK ADVISORY COMMISSION, THE MAYOR SHALL CONSIDER PUBLIC MEMBERS SELECTED FROM A DIVERSITY OF GEOGRAPHIC RESIDENCE, OCCUPATIONS, AND CIVIC INVOLVEMENT IN THE ANCHORAGE COMMUNITY. AT LEAST ONE MEMBER SHALL RESIDE IN THE GIRDWOOD AREA AND AT LEAST ONE MEMBER SHALL RESIDE IN THE EAGLE RIVER-CHUGIAK AREA. NO MORE THAN THREE MEMBERS SHALL HAVE PROFESSIONAL INTERESTS IN ACQUISITION, FINANCING OR DEVELOPMENT OF PRIVATE REAL PROPERTY WITHIN THE MUNICIPALITY. THOSE PERSONS APPOINTED AND CONFIRMED SHALL SERVE A TERM OF THREE YEARS. NO PERSON MAY SERVE MORE THAN TWO CONSECUTIVE THREE-YEAR TERMS ON THE COMMISSION.

B. THE HERITAGE LAND BANK ADVISORY COMMISSION SHALL DIRECTLY INVOLVE IN ITS FUNCTIONS THE ANCHORAGE SCHOOL DISTRICT, PARKS AND RECREATION COMMISSION, PLANNING AND ZONING COMMISSION, OTHER AFFECTED MUNICIPAL AGENCIES, COMMUNITY COUNCILS AND THE PUBLIC. THE COMMISSION MAY INITIATE ACTIONS WITH OTHER BOARDS AND COMMISSIONS WHEN DEEMED NECESSARY TO PERFORM ITS FUNCTIONS.

C. THE MEMBERS OF THE HERITAGE LAND BANK ADVISORY COMMISSION SPECIFIED IN THIS SECTION SHALL BE FILLED BY APPOINTMENT UPON EXPIRATION OF THE TERMS OF OFFICE OF THOSE PERSONS PRESENTLY SERVING ON THE COMMISSION.]

(AO No. 83-86; AO No. 86-108(S); AO No. 87-98(S); AO No. 95-198(S-3), § 1, 12-5-95; AO

1 No. 98-76, § 1, 7-14-98; AO No. 2004-96, § 1, 6-8-04)

2 *Cross references:* Heritage Land Bank, Ch. 25.40.

3
4 **4.60.210 Municipal women's commission.**

5 **A.** There is established a municipal women's commission consisting of
6 nine members to advise the mayor and assembly on matters pertaining
7 to the status of women. The commission shall be particularly
8 concerned with improving opportunities for women in the community.

9 **B.** The mayor shall designate an executive secretary and advisor to the
10 commission.

11 **C.** The commission shall:

12 1 [A]. Act as a clearing house and coordinating body for information
13 relating to the status of women.

14 2 [B]. Disseminate results of research and other information on
15 women's issues.

16 3 [C]. Analyze and set priorities for women's needs at the local level.

17 4 [D]. Recommend legislative and administrative action on women's
18 issues.

19 5 [E]. Encourage women to utilize their capabilities and to assume
20 leadership roles.

21 6 [F]. Act as a liaison between the state women's commission and
22 local women.

23 **D.** This commission shall terminate on October 14, 2012, unless
24 affirmatively continued by the Assembly for an additional five years in
25 accordance with section 4.05.150.

26
27 (AO No. 84-188; AO No. 98-122, § 1, 8-25-98; AO No. 2004-96, § 1, 6-8-04)

28 *Cross references:* Equal rights, Tit. 5; equal employment opportunity contract compliance, Ch.
29 7.50; disadvantaged and women owned business enterprise, Ch. 7.60.

30 *State law references:* Alaska Women's Commission, AS 44.19.600 et seq.

31
32 **4.60.220 Municipal military and veterans affairs commission.**

33 **A.** There is established a municipal military and veterans affairs
34 commission consisting of not more than 9 [11] members. Members
35 shall be honorably discharged United States military veterans, reserve
36 or National Guard members not covered by 10 U.S.C. § 973(b)(1), with
37 a demonstrated interest in veterans affairs. All members shall be
38 appointed by the mayor and confirmed by the assembly. Members
39 initially appointed shall serve one-year terms. The Mayor shall invite
40 four active duty military liaisons to the Commission. The participation of
41 these liaisons does not constitute the holding of civil office, nor shall
42 they exercise any sovereign power of the Municipality. An active duty
43 military liaison is not entitled to vote on any question to be determined
44 by the board or commission nor is a liaison a member for the purpose
45 of establishing a quorum of the commission. The mayor shall consult
46 with and ask the Alaska Command Commander to appoint three active
47 duty military liaisons, and the Adjutant General of the Alaska National
48 Guard to appoint one active duty National Guard liaison to the
49 commission.

50 *** **

1 C. This commission shall terminate on October 14, 2011, unless
2 affirmatively continued by the Assembly for an additional five years in
3 accordance with section 4.05.150.

4
5 (AO No. 88-32(S-1); AO No. 88-185; AO No. 89-1; AO No. 89-155; AO No. 93-3, expires 1-17-
6 96; AO No. 95-224, § 1, expires 1-17-99; AO No. 99-6, § 1, expires 1-17-02; AO No. 2001-189,
7 § 1, expires 1-17-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2004-97, § 1, 6-22-04)
8 *State law references:* Veterans affairs, AS 26.10.010 et seq.

9
10 4.60.230 Anchorage Memorial Park Cemetery advisory board.

11 A. There is established an Anchorage Memorial Park Cemetery advisory
12 board consisting of five members. Two members shall represent
13 different privately owned tracts, and three members shall represent the
14 community at large with at least one of these three from the funeral
15 home and mortuary service sector. The director of the municipal
16 managing agency designated pursuant to Section 25.10.050 or its
17 designee shall act as ex officio member.

18 B. The commission shall act in an advisory capacity to the mayor and the
19 assembly in matters of policy concerning the Anchorage Memorial Park
20 Cemetery, including but not limited to the following:

21 1 [a]. Development of the established cemetery.

22 2 [b]. Adoption, change, repeal or alteration of rules, regulations,
23 restrictions on cemetery services, and all matters directly or
24 indirectly affecting the Anchorage Memorial Park Cemetery.

25 3 [c]. Annual review of the cemetery budget and its operations.

26 4 [d]. Planning and coordination involving other private cemetery
27 owners and volunteer organizations.

28 5 [e]. Preservation of the history and integrity of the Anchorage
29 Memorial Park Cemetery.

30 6 [f]. Performance of such other powers and duties as the mayor or
31 the assembly may designate from time to time.

32 C. This board shall terminate on October 14, 2012, unless affirmatively
33 continued by the Assembly for an additional five years in accordance
34 with section 4.05.150.

35
36 (AO No. 91-33; AO No. 97-32, § 1, expires 4-2-2000; AO No. 2003-98, § 1, 7-15-03; AO No.
37 2004-96, § 1, 6-8-04)

38 *Cross references:* Anchorage Memorial Park, Ch. 25.60.

39
40 4.60.240 Americans With Disabilities Act advisory commission.

41 A. There is established an Americans With Disabilities Act advisory
42 commission consisting of seven members, with three members from
43 active disability organizations and four members of the community. The
44 director of the department of health and human services or a designee
45 selected by the mayor will act as the executive secretary for the
46 commission.

47 B. The commission shall:

48 1 [A]. Review the Americans With Disabilities Act in order to maintain
49 a clear and comprehensive understanding of federal legislation
50 addressing all forms of discrimination against individuals on the

basis of disability.

2 [B]. Make recommendations to the mayor and assembly for the adoption, change or repeal of municipal laws, rules, regulations, restrictions or other matters affecting the individuals with disabilities community.

3 [C]. Act in an advisory capacity to the mayor and the assembly in matters of policy concerning implementation by the municipality of the Americans With Disabilities Act.

4 [D]. Report at least annually to the mayor and the assembly on individuals with disabilities issues and progress in relevant areas such as employment and public and private accommodations.

5 [E]. Identify municipal facilities and employment procedures that require modifications and advise the mayor and assembly of those issues.

6 [F]. Undertake efforts to open and maintain channels of communication with the disabled community of the municipality and to periodically hold hearings on matters of importance to that community, the Anchorage community as a whole, and the municipal government.

7 [G]. Carry out educational and public relations programs designed to create public awareness.

8 [H]. Perform such other powers and duties as the assembly may refer from time to time.

C. This commission shall terminate on October 14, 2013, unless affirmatively continued by the Assembly for an additional five years in accordance with section 4.05.150.

(AO No. 92-8(S); AO No. 98-24, § 1, expires 2-25-2001; AO No. 2002-123, § 1, 1-1-03; AO No. 2004-96, § 1, 6-8-04)

Cross references: Personnel rules, Ch. 3.30; transportation, Tit. 11.

4.60.260 Housing and neighborhood development commission.

A. There is hereby established a housing and neighborhood development commission consisting of 9 [13] members. This commission shall include a minimum of two (2) members meeting the qualifications of section 4.60.260 C.1. who shall serve on the Oversight Subcommittee on Homelessness as set forth in [AMC] section 4.60.260 C., and a minimum of four (4) members representing lower-income neighborhoods. The remainder of the commission shall be composed of members who experience disabilities, and representatives of each of the following interests: the real estate industry, the banking industry, not-for-profit housing organizations, homebuilders, and residential shelter providers. The director of health and human services [THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT] or a designee selected by the mayor, shall act as executive secretary for the commission.

*** *** ***

D. This commission shall terminate on October 14, 2011, unless affirmatively continued by the Assembly for an additional five years in

1 accordance with section 4.05.150.

2
3 (AO No. 93-64(S); AO No. 96-57, § 1, expires 4-27-1999; AO No. 97-62, § 1, 5-6-97; AO No.
4 2001-71, § 1, 3-27-01; AO No. 2003-100, § 1, 7-22-03; AO No. 2004-96, § 1, 6-8-04; AO No.
5 2004-180(am), § 2, 1-11-05)

6 *Cross references:* Public lands, Tit. 25.

7
8 **4.60.265 Service area supervisory boards. (Repealed)**

9 **[SERVICE AREA SUPERVISORY BOARDS ARE ESTABLISHED AS PROVIDED FOR IN TITLE**
10 **27.]**

11
12 *Charter references:* Service area boards, § 9.01(c).

13 *Cross references:* Public meetings, Ch. 1.25.

14 *Editor's note:* See section 4.30.010

15
16 **4.60.270 Public safety advisory commission.**

17 *** **

18 **D. Nothing in subsection B. [OF THIS SECTION] should be construed to**
19 **provide the following authority to the public safety advisory commission:**

- 20 1. To hear or advise on any concerns or complaints related to
21 potential or pending litigation with the municipality;
22 2. To review or advise on any complaints, concerns or negotiation
23 strategies related to labor contracts with the municipality;
24 3. To review or advise on any hiring or disciplinary decisions made
25 by the fire department or police department;
26 4. To review or advise on past, pending or potential grievance,
27 arbitration or administrative matters that pertain to public safety
28 personnel;
29 5. To review any personnel files of public safety employees or
30 police department staff inspection files (such review is barred by
31 Section 3.30.016.D and the collective bargaining agreement with
32 the municipal police department employee's association);
33 6. To review police reports and records unless in compliance with
34 AS 47.10.093, Section 3.90.040.C of this Code, AS 9.25.120,
35 AS 12.61.110, AS 11.41.300(a)(1)(c), AS 11.41.410--AS
36 11.41.460, and AS 12.62.160 is met prior to review.

37 **E. This commission shall terminate on October 14, 2012, unless**
38 **affirmatively continued by the Assembly for an additional five years in**
39 **accordance with section 4.05.150.**

40
41 (AO No. 95-65(S-2), § 1, 4-30-96; AO No. 99-90, § 1, expires 4-30-2002; AO No. 2004-96, § 1,
42 6-8-04)

43 *Editor's note:* Section 2 of AO No. 95-142 provides that AO No. 95-142 shall apply retroactively
44 to the date of appointment of all members of the retirement board appointed under subsection
45 B of this section. Subsequently, AO No. 99-90, § 1, adopted July 20, 1999, provided that the
46 public safety advisory commission shall be continued and reestablished for an additional period
47 of three years from and after April 30, 1999.

48
49 **4.60.275 Youth advisory commission.**

50 **A. There is established a youth advisory commission consisting of 9 [15]**
51 **members between 14 and 22 years of age whose terms shall**
52 **commence July 1 and end midnight June 30, except as to members**

1 appointed to fill an unexpired term. This commission will advise the
2 mayor and assembly on issues, services and programs related to
3 youth. The special assistant on community relations, or a designee
4 selected by the mayor shall act as executive secretary for the
5 commission. Members will be appointed by the mayor, subject to
6 approval by the assembly. The commission shall have the following
7 powers and duties:

8 *** **

9 C. This commission shall terminate on October 14, 2011, unless
10 affirmatively continued by the Assembly for an additional five years in
11 accordance with section 4.05.150.

12
13 (AO No. 95-64, § 1, 3-7-95; AO No. 95-132, § 1, 6-6-95; AO No. 96-64, § 1, 4-23-96; AO No.
14 98-26, § 1, expires 3-7-2001; AO No. 2001-61, § 1, 3-27-01; AO No. 2004-69, § 1, 4-13-04; AO
15 No. 2004-96, § 1, 6-8-04; AO No. 2005-80, § 2, 9-27-05)

16 *Editor's note:* It should be noted that AO No. 2004-69, § 1, expires March 7, 2007.

17
18 **4.60.280 Recycling and waste reduction advisory task force. (Repealed)**

19 [(A) THAT THE MAYOR SHALL IS REQUESTED TO ESTABLISH RECYCLING AND WASTE
20 REDUCTION ADVISORY TASK FORCE COMPRISED OF TEN MEMBERS, FIVE
21 APPOINTED BY THE MAYOR AND FIVE APPOINTED BY THE ASSEMBLY. ALL
22 APPOINTMENTS SHALL BE APPROVED BY THE ASSEMBLY.

23 THE PURPOSE OF THE TASK FORCE IS TO DEVELOP A COMPREHENSIVE PLAN
24 TO ENCOURAGE RECYCLING AND WASTE REDUCTION IN THE ANCHORAGE
25 AREA.

26 (B) THAT THE TASK FORCE WILL DEVELOP AN RFP TO HIRE A CONTRACTOR TO
27 PERFORM A FEASIBILITY STUDY ON WASTE CONTENT, RECYCLABLE MATERIALS,
28 REMANUFACTURE OPPORTUNITIES, REUSE OPTIONS, COST/BENEFIT
29 DETERMINATION, AND MARKET POTENTIAL.

30 (C) THAT THE GOAL FOR PREPARATION AND RELEASE OF THE RFP IS AUGUST 1,
31 1997, AND COMPLETION OF A DRAFT COMPREHENSIVE WASTE MANAGEMENT
32 PLAN IS 12 MONTHS AFTER COMPLETION OF THE FEASIBILITY STUDY.]

33
34 (AR No. 97-95, §§ 1--3, 4-29-97; AR No. 97-162, § 1, 7-1-97; AO No. 2004-96, § 1, 6-8-04)

35 *Editor's note:* AR No. 97-95, §§ 1--3, effective April 29, 1997, did not specifically amend the
36 Code. However, such provisions were treated as adding a new § 4.60.280, at the discretion of
37 the editor.

38
39 **4.60.290 Anchorage Community Diversity Advisory Commission.**
40 **(Repealed)**

41 [A. THERE IS HEREBY ESTABLISHED THE ANCHORAGE COMMUNITY DIVERSITY
42 ADVISORY COMMISSION, CONSISTING OF NINE MEMBERS, REFLECTIVE OF THE
43 DIVERSE POPULATION OF ANCHORAGE. MEMBERS OF THE COMMISSION MAY
44 BE NOMINATED BY THE MAYOR, ANY MEMBER OF THE ASSEMBLY OR ANY
45 MEMBER OF THE PUBLIC, AND SHALL BE APPOINTED BY THE MAYOR AND THE
46 MAYOR SHALL SET THEIR TERMS, CONFIRMED BY THE ASSEMBLY.

47 B. THE PURPOSE OF THE COMMISSION IS TO INCREASE THE COMMUNITY'S
48 AWARENESS OF AND APPRECIATION FOR THE UNIQUE RACIAL AND ETHNIC
49 DIVERSITY OF ANCHORAGE AND TO PROMOTE ACCEPTANCE IN ANCHORAGE.
50 THE COMMISSION SHALL BE STAFFED BY, AND REPORT DIRECTLY TO, THE

OFFICE OF EQUAL OPPORTUNITY.

C. THE ANCHORAGE COMMUNITY DIVERSITY ADVISORY COMMISSION SHALL HAVE THE FOLLOWING POWERS AND DUTIES:

1. ACT AS A CLEARINGHOUSE AND SERVE AS THE EXECUTIVE BOARD OF THE COMMUNITY DIVERSITY COALITION TO RECEIVE AND COORDINATE INFORMATION ON AND THE STATUS OF RACIAL AND ETHNIC ISSUES IN ANCHORAGE;
2. SERVE AS THE MUNICIPALITY'S INFORMATIONAL RESOURCE ON ISSUES OF DIVERSITY-RELATED CONFLICT AS SITUATIONS ARISE;
3. HEAR AND REVIEW PUBLIC CONCERNS ON RACIAL AND ETHNIC ISSUES IN ANCHORAGE AND MAKE RECOMMENDATIONS TO THE OFFICE OF EQUAL OPPORTUNITY;
4. ADVISE AND RECOMMEND POLICIES TO THE MAYOR AND ASSEMBLY THAT WILL ENHANCE APPRECIATION OF RACIAL AND ETHNIC DIVERSITY AND PROMOTE ACCEPTANCE WITHIN ANCHORAGE; AND
5. COLLABORATE WITH OTHER AGENCIES AND COMMUNITY PROGRAMS TO RAISE THE CONSCIOUSNESS OF THE COMMUNITY REGARDING THE UNIQUE RACIAL AND ETHNIC DIVERSITY OF ANCHORAGE TO PROMOTE ACCEPTANCE.]

(AO No. 2006-128, § 1, 9-26-06)

Editor's note: AO No. 2006-128, § 1, effective September 26, 2006, amended the Code by adding provisions designated as a new Section 4.60.280. Inasmuch as there already exist provisions so designated, the provisions of said ordinance have been included herein as a new Section 4.60.290 at the discretion of the editor.

Section 6. Anchorage Municipal Code chapter 4.70, Utility Commissions, is amended to read as follows:

4.70.010 Generally.

A. A [THERE ARE ESTABLISHED THE FOLLOWING] municipal public utility commission[s] shall be established under this chapter[:

1. SOLID WASTE SERVICES COMMISSION FOR SOLID WASTE SERVICES CONSISTING OF THE MUNICIPAL REFUSE COLLECTIONS UTILITY AND SOLID WASTE DISPOSAL UTILITY].

*** **

(CAC 2.64.450--2.64.470; AO No. 89-51(S-3); AO No. 91-142(S-1); AO No. 91-173(S); AO No. 2004-96, § 1, 6-8-04; AO No. 2005-107, § 2, 9-13-05; AO No. 2008-90(S), § 5, 1-1-09)
Cross references: Municipal light and power commission, § 4.70.030.

4.70.020 Water and wastewater utilities commission. (Repealed)

(CAC 2.64.550--2.64.560; AO No. 78-40; AO No. 84-85; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2005-107, § 3, 9-13-05)
Cross references: Water service, Ch. 26.40; sewer service, Ch. 26.50.

4.70.030 Municipal light and power commission. (Repealed)

(CAC 2.64.250--2.64.270; AO No. 84-84; AO No. 95-223, § 1, expires 1-20-1998; AO No. 99-7, § 1, 1-26-99, expires 1-20-02; AO No. 2001-189, § 2, expires 1-20-05; AO No. 2004-96, § 1, 6-8-04; AO No. 2008-90(S), § 6, 1-1-09)

1 4.70.040 Solid waste and recycling advisory commission.

2 A. There is established a solid waste commission consisting of seven (7)
3 members. The director of municipal solid waste services shall be the
4 executive secretary and the technical advisor to the commission.

5 B. In addition to the general responsibilities set forth in section 4.70.010,
6 t[τ]he commission shall:

7 1 [A]. Review solid waste department policies and practices.

8 2 [B]. Review annually the solid waste department's budget and
9 operations.

10 3 [C]. Conduct public hearings when deemed appropriate on matters
11 pertaining to refuse collection, solid waste, hazardous waste,
12 recycling, composting, and waste reduction, including but not
13 limited to, services, rates, regulations, and any expansion or
14 improvement of the solid waste services department.

15 4 [D]. Make recommendations to the mayor and the assembly on the
16 topics and issues reviewed by the commission.

17 5 [E]. Assist with public outreach and education on the topics of solid
18 waste, hazardous waste, recycling, composting, and waste
19 reduction.

20 6 [F]. Encourage economic development associated with waste
21 management and materials recovery activities.

22 7 [G]. Perform such other duties as the mayor and the assembly may
23 from time to time refer to the consideration of the commission.

24 C. This commission shall terminate on October 14, 2011, unless
25 affirmatively continued by the Assembly for an additional five years in
26 accordance with section 4.05.150

27
28 (AO No. 82-92; AO No. 98-123, § 1, 8-25-98; AO No. 2001-147, § 1, 8-28-01; AO No. 2001-
29 189, § 3, expires 9-1-04; AO No. 2004-96, § 1, 6-8-04; AO No. 2006-73, § 1, 5-23-06)

30 *Cross references:* Solid waste collection, Ch. 26.70; solid waste disposal, Ch. 26.80.

31
32 4.70.050 Hazardous materials advisory commission. (Repealed)

33 (AO No. 86-189(S); AO No. 89-34)

34 *Cross references:* Hazardous materials commission, § 4.50.080.

35
36 4.70.060 Utility regulatory commission. (Repealed)

37 (AO No. 89-51(S-3); AO No. 91-142(S-1))

38
39 Section 7. Anchorage Municipal Code chapter 4.80 is amended to read as follows:

40
41 4.80.010 Anchorage Community Development Authority Board of
42 Directors.

43 A. There is established an Anchorage Community Development Authority
44 Board of Directors with the powers and duties more particularly set
45 forth in Chapter 25.35.

46 B. This board shall terminate on October 14, 2013, unless affirmatively
47 continued by the Assembly for an additional five years in accordance
48 with section 4.05.150.

49
50 (AO No. 84-10(S); AO No. 2004-181(S-1), § 1, 1-18-05)

1 *Cross references:* Anchorage Community Development Authority. Ch. 25.35.
2

3 4.80.020 Anchorage Water and Wastewater Utility Authority Board of
4 Directors.

5 A. There is established an Anchorage Water and Wastewater Utility
6 Authority Board of Directors with the powers and duties more
7 particularly set forth in title 31.

8 B. The sunset provisions in section 4.05.150 shall not apply to this board.
9

10 (AO No. 2005-107, § 4, 9-13-05)
11

12 4.80.030 Municipal Light & Power Utility Board of Directors.

13 A. There is established a Municipal Light & Power Utility Board of
14 Directors with the powers and duties more particularly set forth in
15 title 32.

16 B. The sunset provisions in section 4.05.150 shall not apply to this board.
17

18 (AO No. 2008-90(S), § 7, 1-1-09)
19

20 **Section 8.** Anchorage Municipal Code chapter 4.90 is amended to read as follows:
21

22 Chapter 4.90 WATERSHED AND NATURAL RESOURCES ADVISORY
23 COMMISSION* (Repealed)
24

25 **Editor's note--*AO No. 2008-89, § 1, effective July 29, 2008, repealed Ch. 4.90, §§ 4.90.010--
26 4.90.040, which pertained to the aquatic resource commission. History of former AMC Ch. 4.90
27 is as set out below. Section 2 of AO No. 2008-89 enacted provisions designated as a new Ch.
28 4.90, §§ 4.90.010--4.90.030, to read as herein set out. See also the Code Comparative Table.
29 *Cross references:* Personnel rules, Ch. 3.30; equal employment opportunity contract
30 compliance, Ch. 7.50; disadvantaged and woman-owned business enterprises, Ch. 7.60;
31 environmental protection, Tit. 15.
32

33 4.90.010 Aquatic resource commission. (Repealed)
34

35 (AO No. 91-152)
36

37 4.90.020 Purpose. (Repealed)
38

39 (AO No. 91-152)
40

41 4.90.030 Goals. (Repealed)
42

43 (AO No. 91-152)
44

45 4.90.040 Funding. (Repealed)
46

47 (AO No. 91-152)
48

49 **Section 9.** Anchorage Municipal Code section 7.40.050 is amended to read as
50 follows:
51

52 7.40.050 Art selection.

53 A. Where the construction, creation or commissioning of works of art is to
54 be incorporated in the building or facility or its grounds, such works of
55 art shall be chosen or approved by a jury consisting of the architect or

1 project designer, a representative of the user department, at least two
2 (2) municipal representatives selected by the director of community
3 development, [AND REPRESENTATIVES OF THE URBAN DESIGN COMMISSION
4 AND THE ARTS ADVISORY COMMISSION] and such other persons as may be
5 designated by regulation.

6 B. Where there will be an acquisition of existing works of art or the
7 commissioning of works of art which will not be incorporated into the
8 project design, selection shall be made or approved by a jury consisting
9 of two (2) municipal representatives selected by the director of
10 community development [OF THE URBAN DESIGN COMMISSION AND THE
11 ARTS ADVISORY COMMISSION] and such other persons as may be
12 designated by regulation.

13 C. The mayor shall appoint a public art committee consisting of [AT LEAST]
14 seven members and including at least three (3) municipal
15 representatives recommended by the director of community
16 development [ONE MEMBER OF THE URBAN DESIGN COMMISSION, AT LEAST
17 ONE MEMBER OF THE ARTS ADVISORY COMMISSION, AT LEAST ONE MEMBER OF
18 THE HISTORICAL AND FINE ARTS COMMISSION], at least one licensed
19 architect and at least one professional artist. The commissions may
20 recommend other candidates for appointment to the public art
21 committee. A member of the public art committee may serve on a jury.

22 D. Chapter 4.05 shall not apply to this committee.

23 (AO No. 78-42; AO No. 81-135; AO No. 84-30; AR No. 84-341; AO No. 91-41)

24 *Cross references:* Urban design commission, § 4.40.125.
25

26 **Section 10.** Anchorage Municipal Code section 16.95.025 is amended to read as
27 follows:

28 16.95.025 Emergency medical service board.

29 A. Establishment. There is established a board known as the emergency
30 medical service board whose purpose is to provide the emergency
31 medical service with professional guidance, and to perform those
32 duties prescribed in this chapter.

33 B. Organization. The board shall consist of nine (9) [12] members
34 appointed by the mayor and confirmed by the assembly. At least three
35 (3) [eight] members of the board shall be physicians, and all members
36 of the board shall be actively involved in the provision of health care
37 services within the municipality. Each member shall be appointed for a
38 term of three years. Members may be reappointed to serve additional
39 terms. The board shall select from among its members a chairman,
40 who shall serve for a term of one year. The chief of the emergency
41 medical service shall also serve as a nonvoting board member and
42 shall provide such administrative and staff support as the board shall
43 require.

44 C. Duties. The board shall:

45 1. Certify and recertify qualified persons as mobile intensive care
46 paramedics (consistent with state law and regulations).

47 2. Establish standing medical orders for mobile intensive care
48 paramedics and emergency medical technicians functioning in
49 the municipal emergency medical service system.

- 1 3. Serve as a liaison between the emergency medical service and
- 2 the medical community.
- 3 4. Take disciplinary actions allowed under Section 16.95.050.

4 D. Chapter 4.05 shall apply to this board.

5
6 (AO No. 255-76; AO No. 77-348A; AO No. 84-33; AO No. 84-83)

7 *State law references:* Similar provisions, AS 15.15.110.

8
9 **Section 11.** For boards and commissions with volunteer members in excess of the
10 maximum number of seats on the effective date of this ordinance (such as the
11 Municipality and School Budget Advisory Commission), or for boards and
12 commissions with seats designated for a specific discipline or qualification (such as
13 the Board of Building Regulation Examiners & Appeals, the Historic Preservation
14 Commission, and the Emergency Medical Service Board), the reduction of
15 Board/Commission members in this ordinance shall take effect as the result of
16 normal attrition, end of appointment term and/or vacancies. No volunteer member
17 shall be required to resign or step off any municipal board or commission prior to the
18 end of a member's term.

19
20 **Section 12.** This ordinance shall become effective on upon passage and approval
21 by the Anchorage Assembly.

22
23 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
24 _____, 2011.

25
26
27
28 _____
29 Chair of the Assembly

30 ATTEST:

31
32 _____
33 Municipal Clerk

34 G:\matopen matters\Board & Commission Sunset Provision\AO 12-20-10.doc

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects -- General Government

AO Number: 2011-2

Title: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 4, BOARDS & COMMISSIONS, AND ANCHORAGE MUNICIPAL CODE SECTIONS 7.40.050 AND 16.95.025, TO REVISE ENABLING LANGUAGE, ADD SUNSET PROVISIONS, AND REPEAL INACTIVE MUNICIPAL BOARDS AND COMMISSIONS, AND RELATED MATTERS.

Sponsor: MAYOR
 Preparing Agency: Department of Law
 Others Impacted:

CHANGES IN EXPENDITURES AND REVENUES:		(In Thousands of Dollars)				
	FY11	FY12	FY13	FY14	FY15	
Operating Expenditures						
1000 Personal Services						
2000 Non-Labor						
3900 Contributions						
4000 Debt Service						
TOTAL DIRECT COSTS:	\$ -	\$ -	\$ -	\$ -	\$ -	
Add: 6000 Charges from Others						
Less: 7000 Charges to Others						
FUNCTION COST:	\$ -	\$ -	\$ -	\$ -	\$ -	
REVENUES:						
CAPITAL:						
POSITIONS: FT/PT and Temp						

PUBLIC SECTOR ECONOMIC EFFECTS:

Ordinance amends Anchorage Municipal Code provisions regarding boards and commissions. No significant public sector economic effects.

PRIVATE SECTOR ECONOMIC EFFECTS:

No private sector economic effects.

Prepared by: Dept. of Law

Telephone: 343-4545

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 24-2011

Meeting Date: January 11, 2011

1 **From: MAYOR**

2
3 **Subject: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE**
4 **TITLE 4, BOARDS & COMMISSIONS, AND ANCHORAGE**
5 **MUNICIPAL CODE SECTIONS 7.40.050 AND 16.95.025, TO**
6 **REVISE ENABLING LANGUAGE, ADD SUNSET PROVISIONS,**
7 **AND REPEAL INACTIVE MUNICIPAL BOARDS AND**
8 **COMMISSIONS, AND RELATED MATTERS.**
9

10 This ordinance is the result of a full administrative review of all municipal boards and
11 commissions. The review highlighted inactive boards and commissions, the
12 significant amount of municipal resources required to staff the existing authorized
13 boards and commissions, and the ongoing challenge of obtaining interested and
14 qualified citizen volunteers to fill vacancies.
15

16 To streamline the process, inactive boards and commissions were repealed, sunset
17 provisions were added to most of the remaining boards and commissions (with the
18 exception of boards and commissions required by local, state or federal law), and
19 the size of the boards and commissions were reduced to 9 or fewer members.
20 These revisions give active boards and commissions better municipal staffing, the
21 opportunity to respond to concerns of the Municipality and the public, and provide a
22 more rewarding volunteer experience.
23

24 For boards and commissions with an excess number of members on the effective
25 date of the ordinance, or with special designated seats in the enabling ordinance,
26 the reduction in members occurs as the result of normal attrition, completion of
27 volunteer terms or vacancies. No volunteer member will be asked to resign or leave
28 their position prior to the end of an appointed term.
29

30 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE**
31 **AMENDING ANCHORAGE MUNICIPAL CODE TITLE 4, BOARDS &**
32 **COMMISSIONS, AND ANCHORAGE MUNICIPAL CODE SECTIONS 7.40.050**
33 **AND 16.95.025, TO REVISE ENABLING LANGUAGE, ADD SUNSET**
34 **PROVISIONS, AND REPEAL INACTIVE MUNICIPAL BOARDS AND**
35 **COMMISSIONS, AND RELATED MATTERS.**
36

37 Prepared by: Department of Law
38 Approved by: Dennis A. Wheeler, Municipal Attorney
39 Concur: George Vakalis, Municipal Manager
40 Respectfully submitted: Daniel A. Sullivan, Mayor
41
42

Content ID: 009735**Type:** Ordinance - AO

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 4, BOARDS & COMMISSIONS, AND ANCHORAGE MUNICIPAL CODE

Title: SECTIONS 7.40.050 AND 16.95.025, TO REVISE ENABLING LANGUAGE, ADD SUNSET PROVISIONS, AND REPEAL INACTIVE MUNICIPAL BOARDS AND COMMISSIONS, AND RELATED MATTERS.**Author:** westoverf**Initiating Dept:** Legal**Description:** AO AMENDING AMC TITLE 4, BOARDS & COMMISSIONS, AMC 7.40.050 AND 16.95.025, TO REVISE ENABLING LANGUAGE, ADD SUNSET PROVISIONS, AND REPEAL INACTIVE BOARDS AND COMMISSIONS, AND RELATED MATTERS.**Keywords:** Boards and commissions, sunset provisions, title 4, AMC 7.40.050, AMC 16.95.025**Date Prepared:** 12/20/10 3:13 PM**Director Name:** Dennis A. Wheeler**Assembly Meeting Date:** 1/11/11**Public Hearing Date:** 2/1/11

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	12/29/10 10:31 PM	Exit	Joy Maglaqui	Public	009735
MuniManager_SubWorkflow	12/29/10 10:31 PM	Approve	Joy Maglaqui	Public	009735
Finance_SubWorkflow	12/29/10 3:03 PM	Approve	Lucinda Mahoney	Public	009735
OMB_SubWorkflow	12/23/10 11:09 AM	Approve	Marilyn T. Banzhaf	Public	009735
Legal_SubWorkflow	12/20/10 4:49 PM	Approve	Rhonda Westover	Public	009735
AllOrdinanceWorkflow	12/20/10 4:47 PM	Checkin	Rhonda Westover	Public	009735